| STATE OF SOUTH CAROLINA) (Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo)) | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET DOCKET NUMBER: 200 - 70 - 70 - 70 - 70 - 70 - 70 - 70 |
|--|--|
| (Please type or print) Submitted by: MICHAEL P FRIEDRICHS | have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. Telephone: 8/3 855- 30 30 |
| Address: 232 OAK LEA DR CONWAY SC 29526 | Fax: Other: Email: Mpf 36/@ g mail. com |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service of the filled out completely. NATURE OF ACTION | Commission of South Carolina for the purpose of docketing and must |
| Application - Class A/A Restricted Application - Class C Taxi Application - Class C Charter Application - Class C Charter Bus Application - Class C Non-Emergency Application - Class C Stretcher Van Application - Class E Household Goods Application - Class E Hazardous Waste Application Request for Extension to Comply with Order Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded Request for Cancellation of Certificate Request for Suspension | Request for Name Change on Certificate Request to Amend Scope of Authority Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit Letter Proposed Order Publisher's Affidavit Reservation Letter Response Return to Petition Other: |
| Request for Reinstatement If you have any questions about this form, please contact the | NUDLIG GERMAN COMMANDA A COMMANDA A CAMADA |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

Print Form

Reset Form

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| | Date: $2-12-10$ |
|--|--|
| CLASS C - TAXI | |
| | |
| Application is hereby made for a Certificate of Public Co of S.C. Code Ann., § 58-23-10, et seq. (1976), and amen | nvenience and Necessity, in accordance with the provision liments thereto. |
| • | n, partnership, or sole proprietorship, with or without trade name. |
| micros P. Friedrice | 90 |
| 333 Och Las Drue | C SC 39536 |
| Street Add | ress of Applicant |
| Mailing Address of Applic | ant if different from street address |
| (9.12) 055 = 2620 | |
| (843) 855-3030 Phone | Fax |
| Fm | iil Address |
| Liik | in Audioss |
| 2. If incorporated, a copy of Articles of Incorporation m Secretary of State "Foreign Corporation" Certificate.) | ust be attached. (If incorporated outside of SC, attach SC |
| 3. Select Entity Type: (Check one) Individual Owner/Sole Proprietorship | |
| ☐ Partnership - List names and address of all person | n having an interest in the business. |
| ☐ Corporation - List names and addresses of two p | rincipal officers. |
| | |
| | |
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| | |



Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:

| | Month 1 ear |
|-------------------------------|-------------|
| Assets: | |
| Cash | 1,500.00 |
| Receivables | , |
| Real Estate | |
| Buildings and Equipment (Net) | |
| Motor Vehicles (Net) | |
| Garage Equipment (Net) | |
| Machinery and Tools (Net) | |
| Supplies on Hand | |
| Prepaids and Other Assets | |
| Total Assets | 1,500.00 |
| | , |
| Liabilities and Equity: | |
| Accounts Payable | |
| Notes Payable | |
| Mortgages Payable | |
| Equipment Obligations | |
| Accrued Salaries and Wages | |
| Other Accrued Obligations | |
| Other Liabilities | |
| Total Liabilities | -6- |
| | |
| Capital Stock | |
| Retained Earnings | |
| Total Equity | |
| Total Liabilities and Equity | -D- |

PROPOSED RATES AND CHARGES FOR SERVICE

| Maximum Proposed Rates and Charges | for Service are as follows: |
|------------------------------------|-----------------------------|
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| Counties to be Served: | batin |
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| Maximum Number of Passengers per V | Vehicle: |
| | |
| | |

DESCRIPTION OF EQUIPMENT

| MAKE | YEAR & MODEL | VIN# | | WEIGHT EMPTY | | TING ACITY |
|------|---------------------------------------|----------------|---------------|-----------------|------|---------------|
| | | TOWN + COUNTRY | QC46-P64L55R. | 207525 | 4256 | 6 |
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INSURANCE QUOTE

| This form MUST BE COMPLETED AND SIGNED by an A | UTHORIZED INSURANCE COMPANY REPRESENTATIVE. |
|---|--|
| The following insurance quote is for: | |
| Muchael P. Frank | - chair |
| Name of | Motor Carrier |
| 232 Bass Sea Dr., (| "con soy, SC 29526 |
| Address of | of Motor Carrier |
| | |
| Amount of Premium: | Limits Quoted: (See Below) |
| Liability Insurance \$ 3,590.00 | Limits <u>a5/50/25</u> |
| The above quoted premium is for a term of \aaksig | months. |
| The above queed premium is for a term of | inoliuis. |
| Minimum Limits - Intrastate Only: | |
| • | 00/50,000/25,000 |
| | 00/100,000/25,000 |
| | |
| • | |
| C 2 = 5 | |
| Name of In | surance Company |
| | -see, 5C 29603 |
| P.O. BOX, Dean Home Office | Address of Company |
| | |
| Low formilian with the Commission to Poles and Post Low | |
| meets the minimum insurance limits prescribed. The in | ions relating to insurance requirements and the above quote surance company making this quote is authorized by the |
| South Carolina Department of Insurance to do business | in South Carolina. |
| | |
| 2-12/16 | Lange & |
| Date | Insurance Company Representative's Signature |

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested.

Exhibit FWA

| (| Muckago | Sour 7 9 | assure | | | |
|----|---------------------------------|-------------------------|--|------------------------|--|-----------------|
| | | | Name of App | licant | | |
| | | | | | | |
| | | | | | | |
| 1. | Are there currently | any outstanding judgn | nents against the A | Applicant? | | |
| | O Yes | ⊙ No | | | | |
| | If Yes, indicate na | ture of judgement(s) ag | zainst applicant. | | | |
| | · · · · · · · · · · · · · · · · | | | | | |
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| 2. | carrier operations i | n South South Carolina | regulations, inclu a, and does Applic | ding safety regulation | ons and governing for-hie in compliance with the | ire motor se |
| | statutes and regular | | · · · | | | |
| | Yes Yes | O No | | | | |
| | | | | | | |
| 3. | Is Applicant aware therewith? | of the Commission's i | nsurance requiren | nents and the insura | nce premium costs assoc | iated |
| | ⊗ Yes | ○ No | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | |
| | | | : | | | |

Exhibit on Driver Qualifications

| 1. | Applicant understands that all drivers must be a minimum of 18 years of age. | | | |
|----|--|---|--|--|
| | Yes | O No | | |
| 2. | and such record from | nds that a certified copy of t m the DMV of the state in the Applicant's business office | the driver's three (3) year driving record issued by the SC DMV which the driver is or has been domiciled for such period must e. | |
| | X Yes | ○ No | | |
| 3. | | nds that a criminal history b in the Applicant's business | packground check from the state where the driver currently lives office. | |
| | Yes Yes | O No | | |
| 4. | | en operating a charter vehi | g a vehicle under a Class C Taxi Certificate must have in cle, a valid driver's license issued by the SC DMV or the curren | |
| | Yes | O No | • | |
| 5. | vehicles to drivers | who are registered, or requi | ertificate holders are prohibited from employing or leasing ired to be registered, as sex offenders with the South Carolina hal registry of sex offenders. | |
| | Yes | O No | | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

| STATE OF SOUTH CAROLINA) COUNTY OF Horse | Applicant's Signature |
|--|--|
| | * Approvates digitature |
| I, Mame of Applicant's Representative of | Title |
| | Applicant |
| the Applicant for the Certificate of Public Convenie affirm that all statements contained in the above app | ence and Necessity as set forth in the formation |
| | Signature of Applicant's Representative |